| (filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees) 1. Full Name and Address of Political Committee Independent Rx PAC OFFICE USE ONLY | |
|--|---------------------------------------|
| Independent Ry PAC | |
| | |
| 543 Spanish Town Road | 3 |
| 543 Spanish Town Road Baton Rouge, LA 70802 Monthly 8/10 | |
| 8/10 | 500437 |
| 7 | 37 |
| 2. Date of Primary | ■ N |
| This report covers fromJuly 1, 2015 through July 31,2015 | |
| 3. Type of Report: | ! |
| 180th day prior to primary40th day after general | |
| 90th day prior to primaryAnnual | |
| 30th day prior to primaryX_Monthly | |
| 10th day prior to primary | , |
| 10th day prior to generalAmendment to prior report | 7 |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) | |
| a. Name b. Position c. Address | |
| Ricky T. Guidry Chairperson 543 Spanish Town Road, Baton Rouge, LA 70802 | |
| Randal Johnson Treasurer 543 Spanish Town Road, Baton Rouge, LA 70802 | |
| | |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) | |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Supp | ort/Oppose |
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| HAND DELIVERED | |
| HAND DELIVERED | |
| HAND DELIVERED 6. Is the Committee supporting the entire ticket of a political party? Yes × No If "yes", which party? | |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X No If "yes", which party? 7. a. Name of Person Preparing Report | |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X No If "yes", which party? | |
| 6. Is the Committee supporting the entire ticket of a political party? 7. a. Name of Person Preparing Report Randal Johnson b. Daytime Telephone 225.381.0166 | e information an |
| 6. Is the Committee supporting the entire ticket of a political party? 7. a. Name of Person Preparing Report Randal Johnson b. Daytime Telephone 225.381.0166 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledges and that the correction of the part and that the correction of the part and that have not been reported herein, and that no information required. | e, information and |
| 6. Is the Committee supporting the entire ticket of a political party? 7. a. Name of Person Preparing Report Randal Johnson b. Daytime Telephone 225.381.0166 | e, information an |
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SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| Contributions Received (Schedule A-1) | 0.00 |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period | |
|---|-------------|--|
| 9. General Expenditures (Schedule E-1) | | |
| 10. In-Kind Expenditures (Schedule E-2) | | |
| 11. Contributions made to Candidates (Schedule E-3) | 1000.00 | |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 1000.00 | |
| 13. Other Disbursements (Schedule E-4) | 0.00 | |
| 14. Loan Repayments Made (Schedule B) | | |
| 15. Funds Loaned (Schedule D) | | |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 1000.00 | |

| FINANCIAL SUMMARY | RY Amount | |
|---|------------|--|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 2,706.03 | |
| 18. Plus total receipts this period (less in-kind contributions received (Line 8 above minus line 2 above) | 0.00 | |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | 1000.00 | |
| 20. Funds on hand at close of reporting period | \$1,706.03 | |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2 IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| icett Simon Campaign Fund O Box 1297 Abita Springs, LA 70420 7-9-2015 | Contributions Made this Reporting Period a. Date(s) b. Amount(s) | | Name and Address of Recipient Candidate | |
|---|--|----------|---|--------------------------|
| O Box 1297 bita Springs, LA 70420 7-9-2015 | | | | cott Simon Campaign Fund |
| | | | | O Box 1297 |
| | 1000.00 | 7-9-2015 | | bita Springs, LA 70420 |
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| AUDTOTAL COLOR | 1000.00 | | | |
| 3. SUBTOTAL (optional) | \$1000.00 | | | . SUBTOTAL (optional) |

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